AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY COMMISSION FOR CHILDREN AND FAMILIES KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 739 LOS ANGELES, CALIFORNIA 90012

http://lachildrenscommission.org

MONDAY, MARCH 18, 2013, 10:00 A.M.



Members: Chair Genevra Berger, Vice Chair Helen Kleinberg, Vice Chair Susan F. Friedman, Commissioner Carol O. Biondi, Commissioner Patricia Curry, Commissioner Ann E. Franzen, Commissioner Dr. Sunny Kang, Commissioner Dr. La-Doris McClaney, Commissioner Daphne Ng, Commissioner Steven M. Olivas, Esq., Commissioner Sandra Rudnick, Commissioner Adelina Sorkin, LCSW/ACSW, Commissioner Martha Trevino-Powell

AGENDA POSTED: March 13, 2013

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 -1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Office, B-22 Kenneth Hahn Hall of Administration, 500 W. Temple St., Los Angeles, CA 90012.

Call to Order. (13-1239)

I. ADMINISTRATIVE MATTERS

- 1. Introduction of March 18, 2013 Meeting attendees. (13-1142)
- **2.** Approval of the March 18, 2013 Meeting Agenda. (13-1240)
- 3. Approval of the minutes from the Meeting of March 4, 2013. (13-1241)

 Attachments: SUPPORTING DOCUMENT

II. REPORTS

- 4. Chair's report for March 18, 2013 by Genevra Berger, Chair. (13-1242)
- **5.** DCFS Director's report for March 18, 2013 by Philip Browning, Director, DCFS. (13-1243)
- **6.** Renewal of Independent Contractor's Nutrition Services Contract for the Challenger Memorial Youth Center.
 - Carol O. Biondi. Commissioner
 - Adelina Sorkin, Commissioner (13-1341)

III. PRESENTATION

- **7.** Presentation by Kidsave on Adoptions:
 - Randi Thompson, CEO/Executive Director
 - Lauren Reicher Gordon, Vice President/Director Family Visit Programs (12-5058)

Attachments: SUPPORTING DOCUMENT

IV. WORKGROUP UPDATE

- 8. Commission for Children and Families Mental Health Workgroup update on Transitional Housing:
 - Patricia Curry, Commissioner (13-0999)

V. MISCELLANEOUS

Matters Not Posted

9. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (13-1244)

Announcements

10. Announcements for the meeting of March 18, 2013. (13-1245)

Public Comment

11. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (13-1246)

Adjournment

12. Adjournment of the meeting of March 18, 2013. (13-1247)